**JAMIA MILLIA ISLAMIA**

**(A Central University)**

**NAAC Accredited “A++” Grade**

**Jamia Nagar, New Delhi-110025**



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**APPLICATION FORM FOR**

**PROMOTION FROM PROFESSOR TO**

**SENIOR PROFESSOR UNDER UGC-CAS-2018**

**GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name (in Block Letters):** |  |
| **2.** | **Father’s Name:** |  |
| **3.** | **Department/ Centre:** |  |
| **4.** | **Present Designation & Academic Grade Pay/Academic Level:** |  |
| **5.** | **Date of appointment/ promotion as Professor *( attach proof)*:** |  |
| **6.** | **Date of Eligibility for Promotion as Senior Professor** |  |
| **7.** | **Gender:** |  |
| **8.** | **Date and Place of Birth:** |  |
| **9.** | **Marital Status:** |  |
| **10.** | **Address for correspondence :** |  |
| **11.** | **Telephone/Mobile No:** |  |
| **12.** | **E-mail:** |  |
| **13.** | **Employee ID:** |  |
| **14.** | **Fee- Transaction No./ID/Ref. No. /UTR No.** |  |
| **15.** | **Category (SC/ST/OBC/General):** |  |

1. **Academic Qualifications :-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees** | **Name of University** | **Year of Passing/ Date of award** | **Division Class / Grade** | **Subject/ Title of thesis** |
| **M.A/ M.Sc/ M.Com** |  |  |  |  |
| **M.Phil.** |  |  |  |  |
| **Ph.D./D.Phil.** |  |  |  |  |

1. **Appointments held prior to joining this institution:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of Joining** | **Pay Band with AGP/AL** |
| **Joining** | **Leaving** |
|  |  |  |  |   |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Posts held since joining Jamia Millia Islamia :-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Designation** | **Department/Centre** | **Date of actual Joining** | **Academic Level** |
| **From** | **To** |
| **1.** | **Date of joining as Asstt. Professor** |  |  |  |
| **2.** | **Date of Promotion at****Stage-2/ A Leve-11** |  |  |  |  |
| **3.** | **Date of Promotion at****Stage-3/ A Level-12** |  |  |  |  |
| **4.** | **Date of Appointment/ Promotion at Stage-4/ A Level-13A** |  |  |  |  |
| **5.** | **Date of Appointment/ Promotion at Stage-5/ A Level-14** |  |  |  |  |

1. **Ph.D student (During assessment period): Under supervision Guided**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Students** | **Date of Award** |
| 1 |  |  |
| 2 |  |  |

1. **Total number of research publications in the peer-reviewed or UGC/UGC-CARE-listed journals (during entire career):**
2. **Total number of research publications, published in the peer-reviewed or UGC/CARE-listed journals during the assessment period:**
3. **Period of teaching experience: P.G. Classes (in years) \_\_\_\_\_\_\_ U.G. Classes (in years) \_\_\_\_\_\_\_**
4. **Position held as Administration / Academic/ Committees/ Bodies:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Post/Position** | **Place/Agency** | **Duration** |
|   |  |  |  |
|   |  |  |  |

1. **Prestigious Awards/ Honors:.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Award/ Honor** | **Awarding agency** | **Year of award** |
|   |  |  |  |
|   |  |  |  |

1. **Fields of Specialisation under the Subject/Discipline:-**

**(a) ..**

**(b) ..**

**Table: 2. Academic /Research Score**

**(As per UGC Regulation-2018, Page. No. 105, published in the Gazette of India, dated 18.07.2018)**

**1. Research Papers (Journal)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN** **No** | **Whether****peer****reviewed** | **\* Impact****Factor** **if any** | **No.****of co-authors** | **Whether****First****Author / Corresponding / Supervisor/ Co-supervisor?** | **Listed in UGC-CARE/ Scopus/ WoS or not?** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **Before Assessment Period**  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Peer-Reviewed or UGC-listed Journals/UGC-CARE listed Journals (\* Impact factor to be determined as per Thomson Reuters list proof attached).** **(Note: Enclose all journals papers in sequence i.e. full papers, ISSN no., peer reviewed, IF, Supervisor, UGC-CARE/Scopus/WoS proof).** |

**2. (a) (i) Book authored**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Book Title with page Nos. and date of publication** | **Name of the Publisher** | **Whether National/ International Publisher** | **ISBN No**  | **No. of****co-****authors** | **Whether you****are the main****author** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof and ISBN no proof along with complete book)** |

**2. (a) (ii) Chapters published in Books / Edited Books**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title with page Nos. and date of publication** | **Book/ Title editor & publisher** | **ISBN No**  | **No. of****co-****authors** | **Whether you****are the main****author** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof, ISBN no proof and concern chapter full page proof)** |

**2. (a) (iii) Editor of Book**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title with page No and date of publication** | **Name of Publisher** | **Whether National/ International Publisher** |  **ISBN No** | **No. of****co-****editors** | **Whether you****are the main****editor** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Edited Book cover page, back page, contents proof and ISBN no proof along with complete book)** |

**2. (b) (i) Translation works in Indian and Foreign Languages by qualified faculties**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title with page No and date of publication** | **Types of Translation****Indian/Foreign Languages** | **Publisher & ISSN/ ISBN No** | **Chapter/ Research Paper** | **No. of****co-****Translator** | **Whether you are the main Translator?** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Research paper, Book cover page, back page, contents proof, ISSN/ISBN no proof along with book and concern chapter full page proof)** |

**2. (b) (ii) Translation works in Indian and Foreign Languages by qualified faculties**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title with page No and date of publication** | **Types of Translation****Indian/Foreign Languages** | **Publisher & ISSN/ ISBN No** | **Book** | **No. of****co-****Translator** | **Whether you are the main Translator?** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note : Enclose all relevant documents in sequence)** |

**3. (a) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula: Development of Innovative pedagogy**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Development of Innovative pedagogy** | **Short Description/ Contribution**  | **Type of Pedagogy/Modules/ E-content/ uploaded link** | **Level****UG/PG** | **No. of Quadrants** | **CEC approval if any** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  **(Note: Enclose all relevant documents in sequence)** |

**3. (b) Design of new curricula and courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of curricula and course** | **Level****UG/PG** | **No. of Units/ course** | **Approval of competent authority (if any)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  **(Note: Enclose all relevant documents in sequence)** |

**3. (c) MOOCs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **MOOCs (Development of complete MOOCs, MOOCs module/lecture, Content writer/subject matter expert, Course Coordinator for MOOCs** | **Short Description/ Contribution**  | **Level of contribution (Content writer/ subject matter expert)** | **No. of Quadrants** | **No. of Module/ lecture** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  **(Note: Enclose all relevant documents in sequence)** |

**3. (d) E-Content**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of E-content** | **Level of contribution UG/PG** | **No. of Quadrants** | **Level of contribution (Editor of e-content for complete course/paper/e-book)** | **No. of Module** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  **(Note: Enclose all relevant documents in sequence)** |

**4. (a) Research Guidance**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Degree** | **Name of the Students** | **Thesis Submitted****(with date)** | **Degree awarded****(with date)** |
| **1** | **\*M. Phil./****\*P.G dissertation** |  | **N/A** |  |
| **2** | **Ph. D.**  |  |  |  |
| 3 | **Ph. D.** |  |  |  |
| **Before Assessment Period** |
| 1 | **Ph. D.**  |  |  |  |
| 2 | **Ph. D.** |  |  |  |
| **\*Note: Only awarded will be considered. (Note: Enclose all relevant documents in sequence)** |

**4. (b), (c) & (d) Ongoing and Completed Research Projects/ Consultancy Projects.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title of Research Project**  | **Funding Agency** | **Date of Sanction** | **Grant/Amount Mobilized** **(Rs. Lakhs)** | **Whether you are the PI/ Co-PI/Consultant** | **Status****Ongoing/ Completed**  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Note 1: Principal Investigator and Co-investigator would be 50% each.****(Note 2: Enclose all relevant documents in sequence i.e. Sanctioned letter and UC certificate)** |

**5. (a) Patent**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title** | **National /** **International** | **Date of Filing** | **Status: Published/ Granted as on date** | **Patent file No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** |

**5. (b) Policy Documents**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title** | **Funding Agency** | **Date of Submission/ approval** | **\*Policy documents prepare for International bodies like IMF/UNO/UNESCO/World Bank etc. Central/State Govt. Bodies (name of the bodies)** | **International/** **National/** **State** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** |

 **5. (c) Awards/ Fellowships**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Fellowships/Awards**  | **Date of award** | **Awarding Agency** | **Whether level International/ National** |
|  |  |  |  |  |
|  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** |

**6. Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (*Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once*).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title / Academic Session with date** | **Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings** | **Agency** | **Whether International (Abroad) / International (within country)/ National/State/****University level** |
|  |  |  |  |  |
|  |  |  |  |  |

**Any other informations:-**

**Declaration**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief.**

**Signature of the Applicant:**

**Designation: Date:**

**Signature of HoD/ Director/ Principal Signature of Dean**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**UNDERTAKING**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Deptt. of/Centre for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is hereby authorise the Recruitment & promotion Section-Teaching to send the following ten best research publications in journals for promotion from Professor (AL-14) to Senior Professor (AL-15) in accordance with CAS-UGC Regulation-2018:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title with page nos.** | **Journal** | **ISSN****No** | **Whether** **Peer reviewed/ Listed in UGC-CARE/ Scopus/ WoS or not?** | **Date of publication** |
| 1 |  |  |  |  |  |
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I hereby declare that the above research papers published in Journal are written by me and there is no plagiarism in these research papers.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the faculty member:** |  | **Signature of the** **faculty member:** |  |
|  |  |  |  |
| **Deptt. /Centre:** |  | **Faculty:** |  |
|  |  |  |  |
| **Dated:** |  |  |  |